

Building Mindfulness

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Believing in Transformation

“Who has known the mind of the
Lord
so as to instruct him?”

But we have the mind of Christ.

(1 Cor 2:16)

Mindful Jesus

Building Mindfulness

Luke 19:28-42

Triumphant Entry

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?”

They replied, “The Lord needs it.” They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road

(Luke 19:28-36)

Clues to Kingship

Mindful Jesus

Cloaks and the King

Jehu said, “Here is what he told me: ‘This is what the Lord says: I anoint you king over Israel.’” They quickly took their cloaks and spread them under him on the bare steps. Then they blew the trumpet and shouted, “Jehu is king!”

(2 Kings 9: 12-13)

Worthy of Praise

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”
(Luke 19:37-38)

The Son of David

Hosanna to the Son of David!”

“Blessed is he who comes in the name of the
Lord!”

“Hosanna in the highest heaven!”

(Matt 21:9)

586 BC: Colt, Jerusalem, King

Rejoice greatly, Daughter Zion!

Shout, Daughter Jerusalem!

See, your king comes to you,

righteous and victorious,

lowly and riding on a donkey,

on a colt, the foal of a donkey

(Zec 9:9)



Majestic Jerusalem

- Mighty Wall (Nehemiah Built)
- Holy Temple
- Solomon's Palace
- Bathing Pools
- Herod's Palace
- Antonia Fortress
- 5 Colonnades
- 34 Towers

Satan is Always There!

Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

“I tell you,” he replied, “if they keep quiet, the stones will cry out.” (Luke 19:39:40)

Jesus' Moment!

- Iconic View of Jerusalem
- Biblical Prophecy (500 years)
- Holy Temple
- Praise and Song (even stones)
- Kingship in the line of David
- Deity Recognized
- Moment of Praise/Acknowledgement

As he approached
Jerusalem and saw the
city, he wept over it.v41

What did Jesus See?

- Farmers
- Traders
- People Socializing
- People Eating
- Religious Duties
- Local Government
- People Consumed with Life
- People Harassed and Helpless!
- In the Mist of Praise and Worship, He never lost His Purpose! (Mindful of what really counts)

“If you, even you, had only
known on this day what
would bring you peace—
but now it is hidden from
your eyes. v42

Do you see and feel Peace?

- Hidden because of Sin, busyness, doubt, past hurts and lack of forgiveness
- City of Peace (Jerusalem)
- Prince of Peace
- Holy Spirit
- Holy Bible
- God Cares
- God Cries
- Breaks Jesus' Heart
- I can have Peace Today
- Even You, Yes You!

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The Cost of Peace

Communion

“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden.

Precious Cargo!

“Now then, get a new cart ready, with two cows that have calved and have never been yoked. Hitch the cows to the cart, but take their calves away and pen them up. Take the ark of the Lord and put it on the cart, and in a chest beside it put the gold objects you are sending back to him as a guilt offering

(1 Sam 6:7-8)

Peace through Atonement

If someone is found slain, lying in a field in the land the Lord your God is giving you to possess, and it is not known who the killer was, your elders and judges shall go out and measure the distance from the body to the neighboring towns. Then the elders of the town nearest the body shall take a heifer that has never been worked and has never worn a yoke and lead it down to a valley that has not been plowed or planted and where there is a flowing stream. There in the valley they are to break the heifer's neck. The Levitical priests shall step forward,they shall declare: "Our hands did not shed this blood, nor did our eyes see it done. Accept this atonement for your people Israel, whom you have redeemed, Lord, and do not hold your people guilty of the blood of an innocent person." Then the bloodshed will be atoned for, and you will have purged from yourselves the guilt of shedding innocent blood, since you have done what is right in the eyes of the Lord (Deut 21:1-5, 7-9)

Why did Jesus Died?

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed

(Ish 53:5)